

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Thursday, September 22, 2005 at 7:35a.m. in the Planning Department's small conference room on the 10th floor of Wichita's City Hall (455 N. Main St.)

Pete Giroux and Jim Weber from Sedgwick County and Jay Newton from the City of Wichita will be in attendance to discuss a process by which more meaningful input can be obtained from the MAPC members in the ongoing development of the City and County CIP documents.